

## **ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:*

***Arlington School Committee  
School Committee Regular Meeting  
Thursday, November 18, 2021  
6:30 PM***

*Open Meeting (B. Hayner)*

*Public Participation*

*Hardy School Improvement Plan*

*Stratton School Improvement Plan*

*Dallin School Improvement Plan*

*Menotomy Preschool School Improvement Plan*

*Monthly Financial Report (M. Mason)*

*Superintendent's Report (E. Homan)*

- *Update on Administrative Hiring Searches*
- *Update on Competitive Grants Awarded*
- *Monthly Updated on Enrollments/Class Sizes*

*Consent Agenda*

*All items listed with an asterisk are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the committee so requests, in which event the item will be considered in its normal sequence:*

*Subcommittee/Liaison Reports/Announcements*

*Executive Session*

*Adjournment*

*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Stated times and time amounts, listed in parenthesis, are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on*

*the time needed to fully explore the topic.*

*Submitted by Bill Hayner, Chair*

*Correspondence Received*

*Email to SC from R. Spiegel, Town Salary Study, 10/28/2021*

Massachusetts law requires all open session meetings of public bodies to be accessible to members of the public, including those with disabilities. If you need reasonable accommodations in order to participate in the meeting, contact the Administrative Assistant to the Arlington School Committee Liz Diggins at [ediggins@arlington.k12.ma.us](mailto:ediggins@arlington.k12.ma.us).



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**Town of Arlington, Massachusetts**

**Meeting Location**



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**Town of Arlington, Massachusetts**

**Open Meeting (B. Hayner)**



## **Town of Arlington, Massachusetts**

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### **Public Participation**



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**Town of Arlington, Massachusetts**

**Hardy School Improvement Plan**



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**Town of Arlington, Massachusetts**

**Stratton School Improvement Plan**



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**Town of Arlington, Massachusetts**

**Dallin School Improvement Plan**



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**Town of Arlington, Massachusetts**

**Menotomy Preschool School Improvement Plan**



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**Town of Arlington, Massachusetts**

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**Monthly Financial Report (M. Mason)**



## **Town of Arlington, Massachusetts**

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### **Superintendent's Report (E. Homan)**

#### **Summary:**

- Update on Administrative Hiring Searches
- Update on Competitive Grants Awarded
- Monthly Updated on Enrollments/Class Sizes



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**Town of Arlington, Massachusetts**

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**Consent Agenda**



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**Town of Arlington, Massachusetts**

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**Subcommittee/Liaison Reports/Announcements**



**Town of Arlington, Massachusetts**

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**Executive Session**



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**Town of Arlington, Massachusetts**

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**Adjournment**



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**Town of Arlington, Massachusetts**

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**Submitted by Bill Hayner, Chair**



## **Town of Arlington, Massachusetts**

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### **Correspondence Received**

#### **Summary:**

Email to SC from R. Spiegel, Town Salary Study, 10/28/2021